



"...hold fast to the traditions which you have received." II Thess. 2:15

ORCM NEWSLETTER

ORTHODOX ROMAN CATHOLIC MOVEMENT, INC.
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EDITOR:
FR. FRANCIS E. FENTON, STL

ISSUE NO. 29
AUGUST 7, 1977

ORCM LITERATURE

Please help us to get our ORCM literature, listed on the back page of this newsletter, as widely circulated and read as possible. How else, pray tell, is even a fraction of those millions of people who remain a part of the Establishment Catholic Church going to know the faith and learn the truth about what has happened to the Church if we traditional Catholics don't get to them with our literature, speeches, tapes, etc?



LECTURE SCHEDULE

Entitled "The Roman Catholic Church—Its Tragedy and Its Hope," this speech has now been given on 21 occasions in 14 states. A hard-hitting speech, it is becoming increasingly well received around the country and we again urge ORCM'ers to consider sponsoring it in their local areas. Incidentally, the local sponsors have little more to do in preparation for the program than to "hire a hall" for just about all of the preparatory work is done out of our ORCM office. The talk itself, the question period following and the literature purchased and read combine to make the program a worthwhile one in educating and alerting concerned but uninformed Catholics regarding the crisis in the Church. Following is the schedule of confirmed engagements for the weeks and months ahead:

Sunday, August 21 LOUISIANA

Holiday Inn South
Highway 90 East
LAFAYETTE, LA
(318) 942-9053

Confessions at 10-10:45 a.m.
Mass at 11:00 a.m.
Refreshments available.
Lecture at 1:30 p.m. (\$2.00 admission)

Tuesday, August 23 FLORIDA

Ramada Inn
1700 U.S. 19 South
NEW PORT RICHEY, FL [Tampa area]
(813) 868-0166
Lecture at 7:30 p.m. (\$2.00 admission)

Sunday, September 18 ILLINOIS

Holiday Inn - O'Hare/Kennedy
5440 North River Road
ROSEMONT, IL [Chicago area]
Mass at 10:00 a.m.
Luncheon follows.
Lecture Program at 1:30 p.m.
Luncheon-Lecture tickets available at \$7.50 each. (Lecture tickets only at \$2.50 each.)
Reservations must be made by Sunday, September 11. Call or write:
Mrs. Tina Horn
Rt. 1, Box 26B
GRAYSLAKE, IL 60030
(312) 546-5865

Sunday, September 25 PENNSYLVANIA

Sheraton Airport Inn
Route 291 & Interstate 95
PHILADELPHIA, PA
Mass at 11:00 a.m.
Luncheon follows
Lecture at 1:30 p.m.
Luncheon-Lecture tickets available at \$5.50 each. (Lecture tickets only at \$2.00 each.)
Reservations must be made by Monday, September 19. Call or write:
Mrs. Eileen O'Donnell
460 Granite Terrace
SPRINGFIELD, PA 19064
(215) 328-1348

Friday, September 30 NEW JERSEY

Bergen Mall Auditorium
Bergen Mall Shopping Center (on Route 4)
PARAMUS, NJ
(201) 664-4962
Lecture at 8:00 p.m. [\$2.00 admission]

Sunday, October 16 UTAH

SALT LAKE CITY, UT
Mass & Lecture Program
[Details to follow in next Newsletter.]

Tuesday, October 18 CALIFORNIA

OAKLAND, CA
Lecture Program
[Details to follow in next Newsletter.]

Wednesday, October 19 CALIFORNIA

SAN FRANCISCO, CA
Lecture Program
[Details to follow in next Newsletter.]

Thursday, October 20 CALIFORNIA

SAN JOSE, CA
Lecture Program
[Details to follow in next Newsletter.]

Friday, October 21 CALIFORNIA

SACRAMENTO, CA
Lecture Program
[Details to follow in next Newsletter.]

Sunday, November 13 MINNESOTA

Town Hall Estates
607 East Center Street
ROCHESTER, MN
Confessions at 10-10:45 a.m.
Mass at 11:00 a.m.
Luncheon follows.
Lecture Program at 1:30 p.m.
Luncheon-Lecture tickets available at \$5.00 each. (Lecture tickets only at \$2.00 each.)
For reservations, call: (507) 289-8522

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EDITORIAL

LET'S FACE IT!

By FR. FRANCIS E. FENTON, STL

The Roman Catholic Church is the one true Church established by the Son of God for the salvation of all men. Born on the first Pentecost, it is the visible continuation in the world of Christ and His work of teaching, ruling and sanctifying mankind. That Church today is the same society of which the Apostles and disciples of the first century were members and with which Christ promised that He would remain all days until the end of time, infallible in teaching and in preserving the truths which He had committed to it. In testimony to its divine doctrine literally millions of its members have shed their life's blood in martyrdom all down through the 20 centuries of the Christian era while countless others have led lives of extraordinary sanctity within its fold. Until the unhappy advent of Vatican Council II, converts to that Church from all walks of life numbered over 100,000 a year in this country alone. The Roman Catholic Church is not one of many. It is unique among all religious bodies. It alone possesses the totality of revealed truth; it alone possesses the means and dispenses the graces necessary for sanctification and salvation; it alone is the gateway to Heaven. It is the Kingdom of God upon earth. It is the Mystical Body of Christ in the world, yesterday, today and the same forever.

But if the Roman Catholic Church is all of the above, and much, much more, and it is, then it is surely no exaggeration to say that what has happened to it over the past 15 years *has* to be a tragedy without parallel in history, and this I believe it to be. While the Roman Catholic Church exists and is to be found, though in remnant form, very much alive today among traditional priests and laity around the country and around the world, what is currently being passed off and commonly referred to as such assuredly is *not* the one true Church but an imposture, a counterfeit Church! While retaining a certain external semblance of authenticity and thereby so effectively continuing to deceive multitudes of its unwary flock, its structure and many of the positions of power and influence within it have been infiltrated and taken over by its enemies (Communists, Freemasons, secular humanists, Modernists, etc.). However traumatic an experience it may be for truly good Catholics even to consider the possibility of this, the stark but undeniable fact is that the Church has been subverted and occupied by hostile forces and is largely in their hands and under their control. As two examples out of scores that can readily be presented, is it just a coincidence that the principal architect of the "new Mass," "Archbishop" Annibale Bugnini, turns out to have been a member for a number of years of an organization (Freemasonry) condemned by the Church, Bugnini having by such membership incurred the penalty of excommunication according to Canon Law (#2335);

or that the leading "Catholic" prelate in the subversive so-called Catholic Pentecostal Movement, "Cardinal" Leo Suenens, just happens to be a member of that same condemned organization?

Can anyone in his right mind seriously deny that the Roman Catholic Church, humanly speaking, is today a shambles? Nor can any honest and adequately informed person deny that the present deplorable state of the Church was meant to be and is no accident. The enemies of the Church have done their nefarious work very well indeed, aided and abetted, to be sure, by bishops and priests who are cowards at best. Not a single "Catholic" bishop of the "Latin Rite" in the USA has had the fortitude, the moral backbone to speak out against Communism or to take a public stand on the side of our traditional Catholic faith. They're a sorry lot indeed. With spiritual leaders like them it is little wonder that the Church in America is today in the mess it is.

Much "credit" too for its contribution to the destructive process should be given to the prostitute "Catholic" press of America which has rendered such yeoman service over the past 15 years in bringing the Church to its present shameful state. In that press, with its flagrantly "liberal" bias and almost invariably leftist treatment of scores of issues affecting the Church, the Church's enemies have a truly invaluable ally indeed.

And so the Establishment Catholic Church, becoming more and more non-Catholic as time passes, continues on its "ecumenical" way towards eventual merger with other religious bodies, the ultimate goal being the formation of a one-world Church in that New World Order (Novus Ordo!) planned by the Communists and their allies in the Master Conspiracy. Presiding over the whole destructive process is the hierarchy, most of whom were once Catholic, while millions of the brainwashed laity go right along, oblivious to the fact that they are today more Protestant than Catholic. Yes, there is that relatively sizeable segment of quasi-traditional Catholics who, on the score of "obedience" and fearing to be stigmatized with the false label of schismatics, continue to remain a part of the Establishment Catholic Church. They are "working from within" to bring the Church back to orthodoxy. But the Church to which they refer is not Catholic. And what have they to show for all their efforts? Their latest defeat was Communion in the hand which, incidentally, both the American bishops and the Pope were, as I recall, supposedly against some years back. What a colossal waste of time! I am firmly convinced that, short of a miracle, there is no chance in the world of changing or converting the current Establishment

THE ESSENCE OF MODERNISM

By JOHN MARK TRUJILLO



THE FORUM

Modernism is a religion, or rather a pseudo-religion, which subsists as a parasite upon Christianity. It makes up a parallel universe in which every religious belief and practice of Catholicism is either redefined or replaced by new ones towards the fulfillment of Modernism's central goal, the complete annihilation of the Roman Catholic Church and its replacement by a vague and syncretistic Religion of Man. The great difficulty in identifying this heretical religion lies largely in the lack of cohesiveness of its ideas. This "synthesis of all heresies" worships what is "modern," as the name implies, yet, beginning with its first major intellectual figure, the excommunicated priest, Alfred Loisy (1857-1919), the movement's leaders often contradict as well as support one another. One may take something like an aerial view of its development and see an historical outline. Perhaps in the 16th century Protestant Reformation, with its stress on individual will and faith, we may find its origins. In the 19th century, it shows itself again in political liberalism and social movements that were battled by Pius IX and Leo XIII. Only with the condemnation by Saint Pius X, however, do we see Modernism given systematic attributes in the encyclical *Pascendi* and the decree *Lamentabili* in 1907. Thus we find that this vague amalgamation of Liberal-Masonic humanism was, at the threshold of our century, finally evolving into a full-fledged, if still vague, counter-religion.

If, as I have argued, Modernism is a kind of religion, it should exhibit identifiable philosophical-theological propositions which give it a *raison d'être*, a reason for its existence. There must be some positive basis or motive for this phenomenon. The basis for the operation of Modernism in the "new Church" depends in a large sense upon the destruction of metaphysics and epistemology or, in other words, the destruction of our knowledge of the true spiritual world. Modern philosophy, especially phenomenology and existentialism, has consistently placed a wall between the individual and this world. The construction of this wall has had the effect of throwing man back into himself, an isolated being who can only be sure of his own thoughts and desires. Perhaps the fundamental philosophical characteristic of Modernism is the preoccupation with the individual. What I am trying to establish here is that, throughout all the negative aspects of Modernism, its disbelief is the ultimate "positive" value placed on the absolute freedom of the individual. This value finds its philosophical roots in modern Scepticism but its moral and psychological motives are in man's desire to be free from the constraints of the real moral world in which he lives. Modernism has no basis in sacred history but it does have a basis in humanity, in the recurring tendency of humans since the Fall to attempt to free themselves from the covenants God has established.

The *Summa Theologica* of St. Thomas Aquinas has often been compared to a Gothic Cathedral, a towering masterpiece of

balance and proportion. One can easily imagine that, were a single part of the foundation removed, the entire edifice would tumble to the ground. It may be truthfully said that the great and beautiful works of Christendom and everything in our history which we recognize as Christian are the logical outpouring of the truths embodied in the Church and her Sacraments. The Faith that inspired the *Summa* has been attacked many times by heresies which contained an "element of truth" but which went into error for various reasons, failing to maintain the "balance" of orthodoxy. Modernism differs from all heresies of the past in that there is nothing in its foundations which is true. It springs from error and leads to error in a way that transcends the understanding of even its most scheming adherents.

Modernism's staggering victories since Vatican II are largely the result of a failure to recognize its universal scope. Conservatives correctly condemn the long list of "isms" which are the tentacles of the monster—Naturalism, Relativism, Collectivism, Humanism—but negate their efforts by accepting other Modernist terms as if they had a proper or correct meaning, "renewal" and the like. Dietrich von Hildebrand in *Satan at Work*, for example, listed four main areas of crisis—Biblical exegesis, Catechetics and Religious Education, Desacralized Worship and Ostpolitik—without giving his "worker" enough credit. After rendering a lucid review of the evils of the Novus Ordo, he leaves us in a void by refusing even to consider the questions of its validity and sanctity. His expressed wish finally is that the Traditional Mass be allowed alongside the Novus Ordo. Behind this compromise is the notion that there exists somewhere a "true message" or "valid interpretation," an essence of goodness if you will, in the destructive ideas introduced since the Council. God, in His Omnipotence, can "bring good even out of evil," as St. Augustine tells us, but the few conservative theologians of the "new Church" are attempting to find good in a heresy which contradicts all of God's creation. The "new Church" is founded upon and motivated by Modernism, leaving no possibility for compromise with the True Church.

The true founder of Modernism is none other than the Prince of Lies, who sifts the new theologians in his hands and deludes them, mixing his own thoughts with theirs. At the bottom of the satanic edifice which is the "new Church" is doubt—doubt, first, over our very ability to know God and the spiritual world. From this there arises doubt over the basic characteristics of Christ's Church and of our knowledge of moral and theological virtues. Eventually everything is overturned, and the fading memory of Christian virtues is slowly siphoned away, leaving nothing but short-lived altruism and hedonistic morality based upon Christian words denuded of their meaning.

Catholic Church to the true faith until the subverters and destroyers within it are thoroughly exposed and routed.

The content of this article is old hat to the regular readers of this newsletter and to all informed, hard-line traditionalists. The reason for writing it and for its somewhat (!) belligerent tone is the hope that it may have a certain shock value in shaking up at least a portion of those sincere, concerned but not sufficiently informed individuals who continue to go along with the Establishment Catholic Church. Perhaps it may incite them to do their homework on the Church situation and conclusively determine for themselves whether the stand taken by the ORCM is really an "extremist" position or simply a very logical and realistic one under the circumstances. If, after adequate and prayerful study, they arrive at the latter conclusion, we might even hope further that they would then have whatever it takes in the way of courage to join our ranks.

Let's face it! The Roman Catholic Church (the human element is always meant in this context for the Church itself is a divine institution and indefectible) is today in an advanced stage of disintegration, the horrendous consequence of both subversion by its avowed enemies and of treason and cowardice and apathy on the part of its members. The gravity of the situation and the stakes involved can hardly be exaggerated and demand nothing less on the part of authentic Catholics than an all-out stand on the side of total Catholic orthodoxy and in defense of the entirety of their God-given faith. No halfway measures will suffice! No compromise or wishy-washy coexistence with the Establishment Catholic Church will do the job! That Church isn't Catholic! It just keeps the name. We traditionalists are the true Roman Catholics because we have the faith—intact, pure, unadulterated, entire—and, with the indispensable grace of God, we are fully determined to keep it that way!

[This article is available as an ORCM REPRINT.
See Literature section on Page 6.]

THE ESSENCE OF MODERNISM, cont'd

The essence of Modernism lies in the object which it worships, man. Turned in upon himself without God, man is a ship without a captain, tossed aimlessly in the ocean of his own desires. Hence, the "ideals" of the Religion of Man must either change continuously or be expressed in an ambiguous manner. The latter course is the more devious one and, of course, the one which was used with great success in the Novus Ordo. An ambiguous phrase like "the bread of life" in the "new Mass" permits myriad interpretations. Openly denying Transubstantiation or other doctrines may really be antithetical to Modernism since this would effect a certain limitation on man's freedom of will and intellect. Modernism's ideal strategy will not be, therefore, to create more openly anti-Catholic Sacraments and theologies but rather to evolve a Church more elusively ambiguous. If the savants of the New Religion sometimes fall short of this ideal and deny basic doctrines, it is because they misunderstand their own Modernist creed, which teaches that every opinion and fancy, new or old, which has sprung from human desire, has a place in the "new Church." The Modernist Religion is a great cauldron of the basest thoughts of fallen men and angels, and the only recourse for the Roman Catholic is to reject it and all of its works, for it is founded upon the shifting sands of human folly.

A FINANCIAL APPEAL [Part II]

A few paragraphs on the above subject appeared in the previous issue [#28] of our newsletter. Whatever the reason or combination of reasons though, the response to my appeal to date can hardly be considered as overwhelming. As a matter of fact, if contributions in answer to that appeal continue to come in at the rate they have for the first five weeks, then it will be slightly more than four years before the total amount sought [\$150,000] is realized! Well, now, I really did not anticipate it would take all that long!

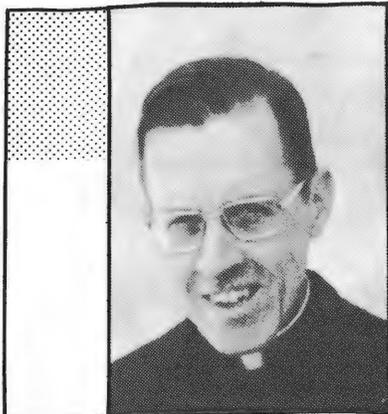
While I'm not much of a salesman and would likely starve to death if I had to depend for a living on selling anything, I honestly thought that, for the following reasons, I would have no difficulty in raising the money needed: [1] in the nearly four years in which our ORCM NEWSLETTER has thus far been published, I have only asked for financial help once and that was, I believe, over three years ago; [2] this newsletter is, and always has been, sent free to anyone requesting it; [3] under God, our ORCM's accomplishments to date, as evidenced regularly in these pages, in the work of preserving and advancing our divine faith would provide, or so I figured, a strong incentive in eliciting contributions; [4] the fact that many hundreds of the recipients of this newsletter know me personally (come to think of it, maybe this is not an asset but a liability to my financial appeal!); [5] the worthiness of the two purposes for which the appeal is being made: the purchase of a building for our ORCM headquarters adequate to serve the needs of our expanding apostolate, and funds for more or less large-scale advertising of our ORCM and its activities and publications.

So, again, to the extent that they consider this appeal a worthy one and to the extent that they are able to help, the financial assistance of our ORCM'ers and other readers of this publication would be appreciated. Both because I thoroughly dislike asking for funds and because I don't think I'm particularly expert at doing so, I will not likely promote this appeal further in future newsletter issues. I trust that our ORCM record speaks for itself and that traditional Catholics will be motivated by that record to contribute to our apostolate.

"A HISTORY OF THE PROTESTANT REFORMATION"

One of the items that we would certainly advertise in one or more publications of national circulation, once we have sufficient funds for that purpose, is our reprint of the book with the above title. Although we have sold some 500 copies of this book to date, we have learned that we simply cannot sell most of our material in significant quantity if we rely solely on our ORCM NEWSLETTER to do so. Hence, the necessity of our seeking additional channels for that purpose. That this particular book, authored by a Protestant, is well worth the investment of the funds necessary to promote it, there is no question. As has been observed in previous newsletters, it is a real eye-opener on the subject it treats, a fact attested to by a number of those who have already read it.





Feature

THE NAME WE CLAIM

by FR. ROBERT McKENNA, O.P.

The most beautiful name in the world, after the names of Jesus and Mary, is the name Catholic. As the saintly Pope Pius XII declared, no greater dignity could be conferred on us than to belong to the Holy Catholic Church. The word, as all Catholics know, comes from the Greek word for "universal." The Catholic Church alone can lay claim, both by right and in fact, to being the Church for all men, the Church Universal.

The name Catholic comes from the Apostles, who incorporated it into the Creed they drew up: "I believe in the holy Catholic Church," which name, we may presume, they themselves received from Our Lord. And if, as is also to be presumed, the Apostles' Creed was composed before they dispersed to preach the Gospel, it would appear that the name Catholic came even before the name Christian, since we read that it was at Antioch in Syria that the disciples were first called Christians (Acts 11:26). "My name is Christian," said the martyr, St. Pachomius, "and my surname is Catholic."

Although today our once glorious Catholic Church has been so subverted as to be hardly recognizable, no religious sect can lay comparable claim to having been found in every nation. What region or country has not known her missionaries, bringing the light of the true Gospel? "Their sound has gone forth into all the earth: and their words unto the ends of the world" (Ps. 18:5). And were a survey taken even today, it would show a Catholic remnant, faithful to tradition, still surviving wherever the Church had once been visibly established, even in those countries where the persecution of the Church has been bloody and overt.

But the name Catholic is to be understood socially as well as geographically. No *class* of men is excluded from membership in the Church, so that there is "neither Jew nor Greek, male nor female," so that there is neither "bond nor free" (Gal. 3:28). Since Christ died for all, His Church is meant for all, regardless of social rank or economic status.

The name Catholic applies to time too for the Church is universal in that it goes back to Christ and His Apostles—to Pentecost Sunday, the day of its birth. It has continually existed from that day and will remain until the end of time.

Yet a *fourth* sense of the name Catholic regards the *necessity* of the Church. Not only is it *intended* for everyone, but outside this true ark of salvation, as the Church solemnly declares, no one can be saved. Whoever is saved is a Catholic at least at heart, and whoever culpably disregards her claim to be the one, true Church of Christ condemns himself.

Catholicity is one of the four Marks of the Church, by which the true Church of Christ is readily identified and clearly

marked off from rival claimants. These are the four characteristics specified in the Nicene Creed read at Mass—"one, holy, catholic, and apostolic."

The term "Roman Catholic" is not a proper name for the Catholic Church though one often feels constrained to use it to avoid ambiguity since the Episcopalians like to style themselves "Anglo-Catholics" and the Greek Orthodox have at times been called "Greek Catholics." Yet neither the Anglicans nor the Greeks can manage to call themselves simply "Catholics" lest they be mistaken for us who are recognized by all as Catholics without qualification. The Catholic Church is indeed the Roman Church or the Church whose visible head is the Pope in Rome, but the use of the name "Roman Catholic" is at best a condescension to others who would falsely claim the name "Catholic."

"Ecumenism" is another word of which we should take stock. Actually it has the same origin as the word catholic, both meaning universal (all), but the use and application of the two words is quite contrary. Ecumenism, as is well known, has come to mean the democratic confederation of all Christian "denominations" in what amounts to a common-denominator Church, while the name Catholic is the least compromising and ambiguous name imaginable, calling not for the compromising of creeds but for the conversion and return of all to the one true Church.

All of which brings us to the all-encompassing issue today—whether or not Catholics are going to continue to be Catholics, adhering to the traditional doctrine and worship of the Church, or be submerged in the insane mania for "Ecumenism," which is patently Protestant and covertly Communist. The World Council of Churches, already embraced by some Catholic dioceses and verging on the Vatican, is the immediate forerunner of the *One World Church* of atheistic Communism. The prime promoter, of course, for "ecumenizing" Catholics is the present Catholic establishment—the "New Church" (to traditional Catholics) of Vatican II. While on the one hand these "powers that be" have for some years been quietly ushering Catholics *away* from the name Catholic and emphasizing "Christian" instead, they steadfastly insist on retaining the title of Catholic to the extent (and for the time) necessary to cow all "obedient" Catholics into the Communist corral. We must not let them get away with it! With St. Athanasius let us declare that wherever Catholics are found loyal to Tradition, there is the Church—the Catholic Church. Be it ever so small, there is no other.

[This article is available as an ORCM REPRINT.
See Literature section on Page 6.]

ORCM REGULAR WEEKLY MASS SCHEDULE	
CALIFORNIA	SALINAS OUR LADY OF THE ROSARY (408) 449 - 3251 (408) 449 - 2909 Sunday Mass: 10:00 a.m.
	WALNUT CREEK (Oakland area) OUR LADY OF THE ROSARY Veteran Memorial Hall 1250 Locust Street (415) 837-6499 Sunday Mass at 9:00 a.m.
COLORADO	AURORA (Denver area) OUR LADY OF VICTORY CHAPEL 2566 Sable Boulevard (303) 364-4764 Sunday Masses at 9 & 11 a.m. on Aug. 7, 14, 28 & Sept. 11. Sunday Masses at 12 noon & 5:30 p.m. on August 21. No Sunday Masses on Sept. 4, 18 & 25
	MONROE (Seven miles from Bridgeport on Rt 25) OUR LADY OF THE ROSARY CHAPEL 15 Pepper Street (203) 261-8290 Sunday Masses at 8:00 & 9:30 a.m. No Sunday Masses on September 25
NEW YORK	BREWSTER OUR LADY OF THE ROSARY CHAPEL Route 124 (914) 279-3241 Sunday Mass at 12:00 noon No Sunday Mass on September 25

ORCM CIRCUIT MASS SCHEDULE
Sunday, August 7 Immaculate Heart of Mary Chapel 1406 East 21st Street PUEBLO, COLORADO (303) 544-0336 Mass at 12:00 noon
Sunday, August 7 Our Lady of the Rosary P.O. Box 164 LOVELAND, COLORADO (303) 667-9047 Mass at 5:30 p.m.
Sunday & Monday, August 14 & 15 RAPID CITY, SOUTH DAKOTA (605) 348-1105 Sunday Mass at 5:30 p.m. Monday Mass in a.m.
Sunday, August 21 R.E.A. Bldg. (South of Durango) DURANGO, COLORADO (303) 247-1474 Mass at 5:30 p.m.
Sunday, August 28 NEW PORT RICHEY, FLORIDA (Tampa area) (813) 868-0166 Mass at 10:00 a.m.
Sunday, August 28 Red Carpet Inn I-4 State Route 436 ALTAMONTE SPRINGS, FLORIDA (Orlando area) (305) 299-0068 Mass at 5:30 p.m.
Sunday, August 28 Our Lady of Fatima Chapel STRATTON, COLORADO Mass at 7:00 p.m.
Sunday, September 4 TUCSON, ARIZONA (602) 793-2828 Mass at 10:00 a.m.
Sunday, September 4 Our Lady of the Rosary Chapel Route 1, Box 195 OPELOUSAS, LOUISIANA (Lafayette area) (318) 942-9053 Mass at 10:30 a.m.
Sunday, September 11 ALBUQUERQUE, NEW MEXICO (505) 268-9025 Mass at 5:30 p.m.
Sunday, September 25 R.E.A. Bldg. (South of Durango) DURANGO, COLORADO (303) 247-1474 Mass at 10:00 a.m.
Sunday, September 25 OLATHE, COLORADO (303) 323-5321 Mass at 6:00 p.m.
Sunday, September 25 Immaculate Heart of Mary Chapel 2020 Second Avenue North GREAT FALLS, MONTANA (406) 452-8826 Mass at 6:30 p.m.
Sunday, September 25 Our Lady of Fatima Chapel 1279 Parkway WEST COVINGTON, KENTUCKY (Cincinnati, Ohio area) (601) 331-1873 Saturday Confessions at 7-8:15 p.m. Sun. Confessions at 8:45-9:45 a.m. Mass at 10:00 a.m.
Monday, September 26 HELENA, MONTANA (406) 227-5450 Mass at 7:00 p.m.

ORCM - LITERATURE

• All prices quoted include postage. • Payment must accompany order. • Mail to: ORCM, Inc. - P.O. Box 542 - Stratford, CT 06497 •

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HOLDING FAST, Spanish Edition in tabloid form _____	20 copies for \$1.00 (Orders in quantities of 20 only)
A HISTORY OF THE PROTESTANT REFORMATION, by William Cobbett _____	1 - 9 copies: \$4.00 each • 10 or more copies: \$3.00 each
BREAKING WITH THE PAST, by Abbot Gasquet _____	1 - 9 copies: \$2.00 each • 10 - 99 copies: \$1.50 each • 100 or more copies: \$1.00 each
THE ESSENTIAL CATHOLIC CATECHISM, based on the Catechism of the Council of Trent _____	50 cents each (Minimum Order: 2 for \$1.00)
THE ROMAN CATHOLIC CHURCH: ITS TRAGEDY AND ITS HOPE, cassette recording by Fr. Francis E. Fenton _____	\$4.00 each
BUMPER STICKER [reads: "ORTHODOX ROMAN CATHOLIC MOVEMENT-Save the Traditional Mass"] _____	35 cents each (Min. 3/\$1)
ORCM NEWSLETTER _____	10 copies for \$1.00
LETTER OF ST. ATHANASIUS TO HIS FLOCK, English Edition _____	25 for \$1.00 (Orders in quantities of 25 only)
LETTER OF ST. ATHANASIUS TO HIS FLOCK, French Edition _____	20 for \$1.00 (Orders in quantities of 20 only)
LETTER OF ST. ATHANASIUS TO HIS FLOCK, Spanish Edition _____	20 for \$1.00 (Orders in quantities of 20 only)
ORCM REPRINTS [20 copies for \$1.00 • Orders in quantities of 20 only; combinations allowed]:	
NO. 1 - Pentecostalism	NO. 7 - Ecumenism or Religious Indifferentism?
NO. 2 - On Modesty in Dress	NO. 8 - The Decline and Fall of Conservative Catholicism
NO. 3 - Obedience to the Church	NO. 9 - Prayer Versus Communism
NO. 4 - The Pope, Infallibility and Obedience	NO. 10 - Let's Face It!
NO. 5 - It's the Mass that Matters	NO. 11 - The Name We Claim
NO. 6 - Our Vindication: Masonic Prelates in the Church	