

# THE ATHANASIAN

A publication of  
Traditional Catholics of America, Inc.  
Editor: Fr. Francis E. Fenton, STL

Vol. II, No. 4  
June 1, 1981

## **Is *The Remnant* A Traditional Roman Catholic Publication?**

— *Fr. Francis E. Fenton*

The vast breakdown in ecclesiastical authority is one of the many sorrowful examples and results of the horrendous destruction wrought upon the Roman Catholic Church over the past 15 years or more. There is no need to document that statement for its truth is all too obvious to anyone cognizant of the current Church situation. And, given the nature and structure of the Church, it was, I suppose, all but inevitable that this breakdown in authority would have a detrimental effect upon traditional Catholicism as well. And so it has - with a vengeance. While traditional Roman Catholics - the clergy, religious, the laity - have retained the Faith throughout the chaotic years since Vatican Council II and while, by the grace of God, they will continue to do so, yet there is no arguing the point that the absence of any canonical authority in traditional Catholicism is a huge impediment to its well-being and progress.

Traditional Catholicism is simply the Roman Catholic Faith, the same yesterday, today and always. It means nothing more or less than that. So, a traditional Roman Catholic is one who believes in and, according to his state in life, endeavors to practice or live that Faith in its entirety. While the Church certainly includes sinners within its fold, there is no room therein for one who would choose for himself what doctrines he will believe or disbelieve, or what moral precepts he will accept or reject. Either a person is a Roman Catholic or he is not. Nor is an individual in accord with the mind of the Church who attempts to be more Catholic than the Church - and there are such people. The doctrine and moral law of the Roman Catholic Church are of divine institution and so can hardly be improved upon by anyone.

Traditional Catholicism, then, is synonymous with the Roman Catholic Faith. But there are various

groups or movements today calling themselves traditional Roman Catholic who, in fact, are not. Some of these are in error, for example, in their distortion of certain moral teachings of the Church, giving to those teachings a rigorous interpretation alien to the mind of the Church. Others are simply weird, such as those having their own Pope yet! Some of the groups or movements in both categories here mentioned bear a strong resemblance to cults whose leaders can say no wrong, however un-Catholic their pronouncements may be. Now all of these and other "offbeat" religious bodies describe themselves as traditional Roman Catholics. The results are confusion in the minds of the uninformed and the alienation of some, perhaps many, sincere, well-disposed non-Catholics. Authentic traditional Catholicism itself is tarnished because of such self-styled traditional Catholic groups whose abnormalities so poorly reflect upon the sanity and soundness of the Faith.

And then there is another category of people who certainly at least think they are traditional Catholics but who, let us say, leave something to be desired. Unlike the groups discussed briefly in the preceding paragraph, the people in this category do not, in their words and deeds, tend to make traditional Catholicism an object of ridicule. But they may, I submit, be doing as much harm to it in the long run. Since, in any case, this has long been my opinion, I decided that it's about time I put into writing some of my thoughts on this matter.

The generality of "traditional" Catholics to whom I here refer are those who, for example - although they must certainly know better - seldom, if ever, have anything but good to say about the current occupant of the papal throne. Apart from any question of his validity or invalidity, Pope John Paul II is

*continued on page 2*

another papal disaster. Never mind the conservative, even mildly traditional, statements he makes from time to time. His record, both before and after his election to the Papacy, is a dismal one in relation to Roman Catholic orthodoxy. A number of the people in this present category are highly intelligent and knowledgeable on the Church situation. For sure, then, they are as well aware as I am of the story of Pope John Paul II. That being the case, they are being dishonest in presenting but a very one-sided picture of him. He is by no means, as some would have it, a major part of the solution to the ongoing Church problem. He is rather a major part of the problem. Incidentally, one of the activities of the "traditional" Catholics I am here discussing is their continual circulating and signing and sending - to the Vatican and/or to the Conciliar Church bishops - of petitions for one thing or another, often relating to the Mass. These people seem to have a fixation on petitions. Doesn't it strike them as strange though that they have nothing of substance to show as a result of years of such petitioning? Another thought: I'll wager that a number of this type of "traditional" Catholic can be found at the Novus Ordo "Mass", especially if the traditional Latin Mass is not available to them within reasonable distance.

The publication primarily responsible for this obsession with petitions is *The Remnant*, edited and published by Mr. Walter L. Matt. I have been a constant reader of *The Remnant* since it first appeared some 14 years ago. Over the past several years, however, it has become more and more apparent to me that *The Remnant* is not a truly traditional Roman Catholic publication and that, in fact, it is an impediment to the cause of authentic traditional Catholicism. In view of the high quality of much of its content and in view of the esteem in which Mr. Matt and his family are held by its readership in general, I realize that I will likely incur the wrath of many by my criticism of *The Remnant*. In the minds of a number of "middle-of-the-road" traditionalists, an attack on *The Remnant* is tantamount to an attack on motherhood. Well, so be it. It is not a **traditional** publication in the strict sense of that term and I offer the following items to substantiate this:

(1) *The Remnant* almost invariably presents the Pope in a favorable light. This selective treatment is grossly misleading to its readership. There is a very definite "other side" to Pope John Paul II - so much so that some highly knowledgeable traditional priests and laymen do not even consider him a valid pontiff - and to ignore that "other side" is dishonor-

able. (When, by the way, will John Paul II start offering the True Mass?)

(2) While *The Remnant* frequently presents, and rightly deplores, examples of the many abominations occurring in the Conciliar Church, it never so much as hints that maybe that Church is really not the Roman Catholic Church at all, even though it persists in retaining the name. Along the same lines, while it will rightly publicize and fault the condemnable words or actions of various bishops of the Conciliar Church, *The Remnant* continually treats these bishops as if they were still Roman Catholics. Why, many of them have long since lost the Faith.

(3) Since I have never read anywhere in its pages so much as a suggestion that Catholics should not attend the Novus Ordo "Mass", I conclude that the editor of *The Remnant* is not opposed to such attendance. No solidly traditional Roman Catholic, however, will attend the "new Mass" (certain exceptions being made, as, say, for the funeral service of some relative or friend) nor have any part of the Conciliar Church.

(4) As previously noted, *The Remnant* is, and has long been, the prime promoter of petitions to Popes and bishops. Although its editor has little or nothing to offer in the way of results, this petition complex shows no signs of abatement. It is largely, I believe, a waste of time, energy and money. One of the consequences of this fruitless process is that innumerable well-intentioned Catholics are led to think that they are really effectively doing their part in this way to preserve the Faith. Such people have been and are being neutralized, sidetracked from truly traditional Catholic action. Most of these petition drives are formal requests or pleas for the "restoration" of the traditional Latin Mass. I have no doubt that Mr. Matt - and those other writers and publications of *The Remnant* syndrome - would readily settle for some form of coexistence with the Conciliar Church, such as, for example, the offering of the True Mass in the churches of that non-Catholic institution.

(5) In all of my reading of *The Remnant* I do not recall ever seeing the name of any **truly** traditional Roman Catholic priest in this country so much as mentioned, much less favorably, in its pages. There aren't many, to be sure, but one would think that Mr. Matt might occasionally have a kind word to say for one or another of those few priests who have taken an adamant, fully uncompromising **public** stand on the side of the totality of the Roman Catholic Faith.



# The Vatican and Red China — Past and Present

— William S. Zeitz

When one begins to multiply such individual sorrows and agonies by the millions, then perhaps it is possible to understand when a Chinese refugee says that the Yellow River is at flood tide, swollen with the tears of the Chinese people.<sup>1</sup>

The above words were written in 1971 for the United States Senate Judiciary Committee and the American public by Professor Richard L. Walker in a study entitled "The Human Cost of Communism in China." Professor Walker, an expert on Communist China, carefully documented and summarized the brutality carried out by the regime of Mao Tse-Tung and his depraved underlings. The terror produced by Mao was, of course, the policy central to Communism's control over the people. This terror was predictable because as early as 1927 this "agrarian reformer" warned in his own words "a revolution is not a dinner party, or writing an essay, or painting a picture, or doing embroidery; it cannot be so refined, so leisurely and gentle, so temperate, kind, courteous, restrained and magnanimous." He continued that, for the revolution to succeed, "to put it bluntly, it is necessary to create terror for a while in every rural area . . ."<sup>2</sup>

And succeed it did, from the revolutionary Marxist-Leninist viewpoint, as Mao patterned his rule after the demonic Joseph Stalin. Professor Walker listed the casualties to Communism in China as numbering between a conservative estimate of 35 million and a more realistic figure of 65 million people.<sup>3</sup> These figures stagger the mind! Since one cannot comprehend such human misery, perhaps it is best to examine a microcosm of this enforced brutality. The following account was given to the West by a former member of Mao's "coalition government" who escaped to Hong Kong.

The gates of the Bureau of Public Safety opened, and out came a police truck carrying prisoners and four police guards each. The trucks went slowly past our hostel, and I saw that every prisoner had been stripped to his pants and had his wrists tied behind his back. They were crouching on the trucks, still and lifeless, and, at first glance, gave one the impression of so many pigs going to slaughter. The loudspeakers began to boom: "Shoot the

counterrevolutionaries." And the crowd shouted and clapped. All around me people were calmly chatting and laughing. After the trucks went by, the huge crowd closed in after them and followed them to the execution ground.

That day, more than four hundred so-called counterrevolutionaries were shot.<sup>4</sup>

The Communist revolution of Mao and his successors, like every other "people's" revolution, has as its objective the annihilation of all religions, especially the One True Church, the Roman Catholic Church. Edward Hunter in *The Black Book on Red China* detailed instances of the Communist attacks on Catholic clergy, admitting: "The Catholic missionaries usually received the more physically brutal treatment, the Protestants usually being handled more subtly."<sup>5</sup>

His description of the Communist treatment of Catholic clergy should not leave any Catholic, traditional or otherwise, blind as to the nature of the beast that is Communism:

A quite usual tactic was to thrust a gentle prelate into a tiny, filthy cell, his hands manacled behind him, and once a day shovel a bowl of slops through a slot as food. He would have to get down on his knees or belly like an animal in a doghouse to push the bowl into a corner so it wouldn't move away from him while he stuck his tongue into it to eat.<sup>6</sup>

The Hong Kong *Sunday Examiner* of June 25, 1954 carried the story of Father James Huysmans, 66-year-old Dutch missionary, 37 years in China, two of them under the Reds. Father Huysmans attempted to get an exit visa from the Communist government but ran into difficulty leaving when he refused to "confess" to certain "crimes" against the regime. Father was then imprisoned and what follows was his fate:

As he still refused "to confess" his arms were screwed tighter behind his back. Two "help-mates" in his cell constantly discussed his "criminal record" with him: he was not released

## CHRIST THE KING SCHOOL UPDATE

— William S. Zeitz, high school principal

In the three months that have passed since the initial unveiling of the Christ the King School project by the Traditional Catholics of America solid progress has been made in several areas. The April 15th issue of *The Athanasian* contained a photo of the (at the time) best prospective school site for our needs. Since then, several other available sites have been located which would provide the additional feature of a chapel for regular use by traditional Roman Catholics in the Colorado Springs area. Negotiations are currently proceeding which involve at least three sites. Pictures of the site finally selected will appear in the next newsletter.

The teaching staff is most encouraged by the prospective enrollment for the school. Four families have already relocated here, while several others have sold their homes in other parts of the country and will soon be moving here. We anticipate an initial student enrollment of between 150-200 students, a fine start indeed in our efforts to restore traditional Catholic education to its important role in preserving the Faith.

The search for a resident priest to work with our school continues. We are asking readers of *The Athanasian* to send us the names and addresses of any traditional priest prospects. Progress with regard to teaching staff is more tangible. We have the resumes of several additional fine traditional Catholic teachers, and we are very confident all teaching positions will be filled by July. Since the

appeal for a mathematics and science teacher for the high school level has not been answered, that particular area remains a concern. Resumes are still being accepted in all subject areas and at all levels. I urge any interested applicants, both degree and non-degree, to write us.

Mr. and Mrs. William Quinn (712 Orion Drive, Colorado Springs, CO 80906) have received several substantial donations of books and religious articles. We wish to thank those who have sent such donations and request others to do so.

We also thank all those who have contributed financially to the school effort. Additional financial support for our very worthy project is much needed. Contributions should be mailed to:

William S. Zeitz  
c/o Traditional Catholics of America  
P.O. Box 6827  
Colorado Springs, CO 80934

Please make checks payable to TCA - Christ the King Fund. All such donations are tax deductible.

It has been rather overwhelming from a personal viewpoint to witness the positive response from throughout the country to our appeal. The sincere prayers and generous donations of so many good traditional Catholics provide a strong foundation for this vital educational project.



### THE ATHANASIAN

Published by Traditional Catholics of America, Inc.

— Fr. Francis E. Fenton, Editor

— Mrs. Ellen W. Glover, Secretary

**Eight issues a year:** (Jan. 15, Mar. 1, Apr. 15, June 1, July 15, Sept. 1, Oct. 15, Dec. 1)

**Subscriptions:** \$ 6.00 per year (via First Class Mail) for the USA, Canada and Mexico  
\$10.00 per year (via Air Mail) for all other countries

**Bulk orders:** 3 copies for \$1.00 (minimum order)  
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(Formerly Sister Mary Colette of the Sisters of Saint Joseph, in whose schools she taught for some 30 years, Miss Rita Holland secured a dispensation from her religious vows in 1975. She is now a member of the staff of our Christ the King School here in Colorado Springs, Colorado.)

## An Open Letter to Former Roman Catholic Sisters

Dear Former Sister:

This letter is written directly from my heart to you. I feel that I am qualified to write this because I was a Sister of St. Joseph for over thirty years. When the "New Breed" invaded my order, it became necessary for me to make a most painful decision, one involving one or another of three choices:

I could abandon my former dedication and try to force myself into a "surface acceptance" of the protestantized "religious" life. This was impossible for me. Never could I accept the emptiness of the "New Mass" or the foolishness of the "New Rules" for our sisters. The life of a hypocrite was not for me.

I could have worn my habit, maintained my vows (except, of course, that of obedience to the innovations urged by the superiors of my order) and attempted to live the religious life outside of community. Some good and faithful sisters have done this. God love them for their heroic decisions! In time, perhaps some of them will be writing articles to encourage other sisters to make the same choice. For me, like yourself, the religious life outside the religious community was untenable.

The third alternative at my disposal was the one you and I both chose, dear former Sister: To request a dispensation from our vows and to return to the life of the ordinary laywoman. But you and I know, in the secret recesses of our hearts, that we can never be **quite** the same because of our former com-

munity religious life. Oh, not that our past religious life places indelible marks on our souls. We are not priests. But, our earlier decision to serve Our Lord under religious vows has left a yearning in our souls for the things of God and the supernatural.

Some who have received dispensations from their vows have married. I myself have not and fully intend to keep my promise of chastity unto eternity. But, if you have married in the Church, you have no guilt. Your decision brings no offense to God. Instead, use the lessons you have learned of orderliness and unselfish love to the betterment of your husband and family. (To those who have never lived the religious life and are reading this open letter, I urge: treat with love and respect those dispensed religious now living the married state, approved by Mother Church. They are not sinners, nor is their married state of lesser acceptance before God than marriages involving other Catholics.)

But, dear former Sister, if you have not chosen the married state, I urge you to seriously consider the perpetual single life under the protection of Holy Mother Church. I am not at all speaking about religious vows or community life. I am referring to that desire which first attracted you to the religious life: an opportunity to serve Our Lord and Holy Mother Church unselfishly without the obligations of a family. I am not speaking of any vows at all, only a day-by-day determination to "be solicitous for the things of The Lord."

Continued on page 6

"Abortion is **the** Issue":  
a reprint from *The Athanasian*

- 7 copies for \$1.00
- orders must be in quantities of seven
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- payment must accompany order
- mail to: TCA  
P.O. Box 6827  
Colorado Springs, CO 80934

### TCA BUMPER STICKER

In red and black lettering on a white background, it reads: "Traditional Catholics of America — Save the Traditional Mass". Also included is our TCA address. The cost of these bumper stickers is two for \$1.00 (minimum order). The price covers postage, and payment must accompany order.

from the shackles for food, washing or any other necessity of daily life. His refusal to "confess" and his silence angered his tormentors and from cursing and swearing at him they descended to blows, that is, to slapping his face, spitting on him, battering his chest until he would topple over, and then they would kick him until he collapsed.<sup>7</sup>

Essential to every Communist revolution is the assertion of the Big Lie in order to discredit any effective opposition. Foreign Catholic nuns, the Chinese people were told, were guilty of "torturing and murdering Chinese babies systematically, burying them in deep pits."<sup>8</sup> These slanders were part of the hysterical Communist campaign to destroy the Catholic Church. Three nuns from the Immaculate Conception orphanage at Canton were imprisoned for eight months and "tried" in a "people's court" for the murder of 2,116 babies.

Readers of *The Athanasian* are probably questioning the purpose of this article since most, undoubtedly, are familiar with the sordid record of Communist atrocities, especially against the Church. It is important to distinguish between the One True Church that suffered this satanic attack and the Conciliar Church which eagerly accommodates the enemies of the Faith. Defying papal encyclicals and Catholic moral teachings, the Conciliar Church now embraces the beast of Communism, the same beast that has persecuted the Church's own clergy in the past!

Recently John Paul II's hand-picked Secretary of State, the Freemason, Cardinal Agostino Casaroli, met in Hong Kong with Chinese Bishop Dominic Tang. Bishop Tang is the only Bishop recognized by both the Vatican and the Chinese Communist government. Asked whether the Vatican intends to break diplomatic relations with the free Chinese government of Taiwan, Casaroli said: "We will study the question. In diplomatic life there are many ways of confronting and resolving problems. It is good not to say ahead of time what one intends to do."<sup>9</sup>

Several "traditional" Catholic publications are head over heels in support of John Paul II and his alleged traditionalism and conservatism. Couple this appalling China policy of the Vatican, clearly indicated by Casaroli, with the Vatican's support of the Polish government in its desire to crush the Polish workers, and only the blind could fail to see that present papal policy continues the "Red" favoritism of the other Popes of Vatican Council II. One

must unfortunately conclude that the revolution operates freely with the protection of John Paul II.

#### FOOTNOTES

<sup>1</sup> Richard L. Walker, *The Human Cost of Communism in China* (Washington: U.S. Government Printing Office, 1971), p. 7

<sup>2</sup> *Ibid.*, p. 8

<sup>3</sup> *Ibid.*, p. 16

<sup>4</sup> *Ibid.*, p. 12-13

<sup>5</sup> Edward Hunter, *The Black Book on Red China* (New York: The Bookmailer, 1958), p. 56

<sup>6</sup> *Ibid.*, p. 57

<sup>7</sup> *Ibid.*

<sup>8</sup> *Ibid.*, p. 58-60

<sup>9</sup> *Will Vatican Break Ties With Taiwan?* (Catholic Twin Circle: Sunday, March 22, 1981).

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"Open Letter" continued from page 5

The Church needs you and me now, more than She ever needed us in the consoling days of our past convent life. Torn and bleeding, She needs our nursing hands. With teeming millions of untrained children, She needs our teaching expertise. Whatever our talents, Holy Mother Church needs us now in these days of continuing unparalleled tribulation for the Mystical Body of Christ.

We are not castoffs or disloyal daughters, dear former Sister! Rather there lies before us a great challenge to take up our cross and follow Him!

In Our Beloved Lord,

Rita Holland

(Miss Rita Holland welcomes letters from former sisters for personal answering. TCA and Christ the King School are proud to have this fine Catholic lady's services. Her willingness to utilize the experience of her years of religious life for the needs of the Church today should be an encouragement to all of us for greater personal service to the Church.)

Not a word on their behalf from the editor of *The Remnant*. Conciliar Church conservative priests, yes; the True Church traditional priests, no.

It is my contention and conviction that, if traditional Roman Catholics are really going to do the job of preserving their God-given Faith, then they must do it all the way. No halfway measures or conciliatory approach will suffice. The current Conciliar Church is simply **not** the Roman Catholic Church. The generality of its clergy are cowards at best and traitors at worst and, as such, are collaborators in the Church's destruction. Pope John Paul II (I still assume, perhaps naively, that he is a valid pontiff) is a far cry from the noble leader of the world's Catholics he is painted as being. To mislead Catholics, however unintentionally, on these and kindred matters constitutes, I submit, a grave disservice to the Church. Compromise, a refusal or reluctance (for whatever reason) to face up to reality, "pussy-footing" - these are **not** marks of solid traditional Catholicism. Consequently, *The Remnant* is not a truly traditional Roman Catholic publication.

There are priests, religious and laymen in this country and world-wide who are soundly traditional Catholics in every respect. Well-grounded in the Faith and unreservedly committed to its preservation and propagation, they are the backbone of traditional Catholicism. On the one hand, they reject all distortions of the Faith, be those distortions the consequence of ignorance, rigorism, mental and/or emotional imbalance, or whatever. On the other hand, they are staunchly opposed to - and, by the grace of God, steadfastly determined to do battle against - the sworn enemies of their beloved Faith (Freemasonry, Communism, Modernism, secular humanism, etc.). In addition, the type of traditional Catholic to whom I refer has no compunction in repudiating the current Conciliar or Novus Ordo Church, and he takes grave issue with those who persist in the deception that it is the Roman Catholic Church. It is not! The One True Church is today found in, and is, traditional Catholicism. That being the stark truth of the matter, authentic traditional Roman Catholics will have no part of the Conciliar Church if they would remain true to their divine Faith. But, you ask, is not the logical consequence of this position the rejection of the current occupant of the papal throne as a valid pontiff? If so, then, of course, I would have no alternative but to accept that conclusion.

#### SUBSCRIPTION RENEWALS

The date on the envelope address label indicates the month and year in which the recipient's subscription is due for renewal. At the proper time, a subscription envelope will be enclosed with the newsletter. One may enter a new subscription at any time, of course, and will then receive the eight following newsletter issues.

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#### THE CHANCES ARE . . .

The next issue of this newsletter (Vol. II, #5) will be the July 15, 1981 issue. The chances are, however, that its publication will be delayed and that, consequently, its subscribers will not receive it on schedule. The reason for this is that the editor must undergo what his doctor describes as major surgery, requiring some five to ten days in the hospital followed by three to six weeks of convalescence. That being the case, it may be impossible to get the July 15 issue composed, edited, printed and mailed on time. If so, while we sincerely regret this delay, we are sure that our subscribers will understand the reason for it. Also, since Father Fenton has a present backlog of some 45 Mass intentions to be fulfilled and since he will be unable to offer Mass at all for several weeks, he asks that no further Mass requests be sent to him for the next two or three months.

**COLORADO**

**AURORA** (Denver area)  
 OUR LADY OF VICTORY CHAPEL  
 2566 Sable Boulevard  
 (303) 364-8040  
 Masses at 9 & 11 a.m. (every Sunday)  
 Weekday Masses at 8:00 a.m.

**COLORADO SPRINGS**

OUR LADY OF THE ROSARY  
 Four Seasons Motor Inn  
 2886 S. Circle Drive, I-25 and Harrison  
 (303) 636-1575 - call between 9:00 a.m.  
 and 5:00 p.m. Monday through Friday  
 Mass at 9:30 a.m. July 5

**DURANGO**

OUR LADY OF THE ROSARY  
 Durango Savings and Loan  
 1101 E. Second Ave.  
 (303) 884-2878  
 Mass at 10:00 a.m. July 26

**STRATTON**

OUR LADY OF FATIMA CHAPEL  
 (303) 348-5454  
 Call for time of Mass June 14

**FLORIDA**

**PORT RICHEY** (Tampa area)  
 ST. JOSEPH'S  
 Gulf Highland Club House  
 900 Gulf Highland Drive  
 (813) 868-0166  
 Mass at 7:00 p.m. on 3rd and 5th  
 Sundays of month

**LOUISIANA**

**OPELOUSAS** (Lafayette area)  
 OUR LADY OF THE ROSARY CHAPEL  
 Route 1, Box 195  
 (318) 942-9053  
 Mass at 6:00 p.m. on 2nd and 4th  
 Sundays of month  
 Mass at 11:00 a.m. on July 19

**MINNESOTA**

**ROCHESTER**  
 OUR LADY OF THE ROSARY CHAPEL  
 5820 Viola Road, NE  
 (507) 282-5163 or 289-8522  
 Mass at 10:00 a.m. July 5

**MONTANA**

**GREAT FALLS**  
 IMMACULATE HEART OF MARY CHAPEL  
 2020 Second Avenue North  
 (406) 452-8826  
 Mass at 10:00 a.m. June 28, July 26

**PENNSYLVANIA**

**ESSINGTON** (Philadelphia area)  
 OUR LADY OF THE ROSARY  
 Holiday Inn  
 45 Industrial Highway (one mile from airport)  
 (215) 328-1348  
 Mass at 10:00 a.m. June 14, June 28, July 19

**UTAH**

**SALT LAKE CITY**  
 OUR LADY OF PERPETUAL HELP  
 Hilton Inn  
 154 West 600 South  
 (801) 278-7501  
 Call for date and time of Mass in June  
 Mass on July 26 at 11:00 a.m.

**VIRGINIA**

**RICHMOND**  
 OUR LADY OF FATIMA CHAPEL  
 5217 Futura Avenue  
 (804) 737-8211 or 262-4354  
 Mass at 11:00 a.m.  
 June 7, June 21, July 12, July 26